



--

For Objective Type Questions

Page No.	Marks
----------	-------

--	--

1	2
---	---

100

Date Stamp.....

Objective
Booklet A.....

- To be filled in by the
candidate**

EXAMINATIONS 20.....

ROLL NO.

REGD. NO.

SUBJECT

PAPER/COURSE NO. :

No. of addl. sheets (if any) :-

For Descriptive Type Questions

Page No.	Marks
----------	-------

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

--	--

--	--

[illegible]

[illegible]

--	--

[illegible]

--	--

[illegible]

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	52
--	---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----

[illegible]

--	--

	<hr/>	

	9
--	---

Invigilator's Signature

2020
(2nd Semester)
EDUCATION
Philosophical and Sociological Foundations of Education
(CBCS)
Full Marks: 50
Time: 2 hours

Instructions:

1. Questions should be attempted as per instructions.
2. Do not copy the Questions. Indicate the Questions No. clearly while attempting the answer.
3. Multiple choice answer should indicate the Question No., Sub. No., (if any) and the correct answer. For example-
1. Name the state capital of Mizoram.
(a) Lunglei (b) Aizawl (c) Champhai
Candidate should provide answer as **Q. No. 1: (b) Aizawl** [Candidate should avoid writing only (b)]
4. The figures in the margin indicate full marks for the questions.
5. Separate answer script should be used.

(PART: A – OBJECTIVE)

(Marks : 10)

The figures in the margin indicate full marks for the questions

1. The literal meaning of philosophy is

- | | |
|--------------------|-----------------------|
| (a) Love of Wisdom | (b) Love of Knowledge |
| (c) Love of truth | (d) Love of God |

2. Education is the dynamic side of

- | | |
|----------------|----------------|
| (a) Psychology | (b) Sociology |
| (c) Philosophy | (d) Literature |

3. Idealism stresses the central role of the ideal or
(a) Spiritual (b) Physical world
(c) Material (d) Experience
4. Which school of philosophy of education advocated project method of teaching?
(a) Idealism (b) Naturalism
(c) Realism (d) Pragmatism
5. Sociology is the study of
(a) Human being (b) Customs
(c) Values (d) Society
6. The term 'Sociology' was coined by
(a) George Payne (b) Anguste Comte
(c) Ottaway (d) Brown
7. Characteristic of Secondary Group is
(a) Physical proximity (b) Permanency
(c) Largeness in size (b) Compulsory membership
8. Social change refers to the change that takes place in an/a
(a) individual (b) group
(c) institution (d) society
9. External discipline is also known as
(a) Permanent discipline (b) Temporary discipline
(c) Internal discipline (d) Real discipline
10. Who are the Backward Classes in India.
(a) The Scheduled Castes only
(b) The Scheduled Tribes
(c) The Physically Challenged

(d) The Scheduled Castes, the Scheduled tribes and Backward Classes

II. Short Answer (Answer any two (2) of the following questions) **5x2=10**

1. Meaning of philosophy

Or

Role of philosophy in determining the curriculum

2. Realism and the role of the teacher

Or

Pragmatism and Curriculum

3. Nature of educational sociology

Or

Scope of educational sociology

4. Characteristics of secondary groups

Or

Meaning of primary groups

5. Importance of Girls Education

Or

Freedom in Education

III. Descriptive

Answer any two (2) of the following questions:

15x2=30

1. Define Educational philosophy. Explain the relationship between philosophy and Education

Or

Explain the Role of philosophy in determining the Aims of education and the methods of teaching.

2. Explain the Aims of education and the methods of teaching by Idealism

Or

Describe naturalism . What are the contributions of pragmatism to present day education

3. Define Sociology. Explain the need for sociological approach in education

Or

What is educational Sociology? Describe the relationship between sociology and education

4. Describe education as an instrument of social change?

Or

Define secondary groups and explain the educational implications of secondary groups

5. Describe equalization of educational opportunities. What are the major educational problems of backward classes?

Or

Explain the concept of discipline. Discuss the importance of discipline in social life
