III/EDN (iii)

10

(2)

2016

(3rd Semester)

EDUCATION

THIRD PAPER

(Development of Education in India)

Full Marks: 75

Time: 3 hours

(PART: B—DESCRIPTIVE)

(*Marks* : 50)

The figures in the margin indicate full marks for the questions

1. Discuss the main features of ancient Indian education.

Or

Explain the organization of Buddhist system of education.

2. Write the merit and demerit of the Muslim education in India.

Or

Discuss the State patronage in educational endeavor during Medieval India. 10

3. Explain the contribution of the Christian Missionaries in Indian education. Discuss briefly the educational efforts made by the British Government. 5+5=10

Or

Explain the main recommendation of Wood's Despatch (1854).

4. Write a note on the aims and objectives of secondary level education recommended by the Mudaliar Commission.

Or

Discuss the major recommendation of the University Education Commission 1948–49.

5. Examine the salient features of National Policy on Education (NPE), 1986.

Or

Write the contribution of Christian Missionaries in the development of elementary education in Mizoram. 10

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G7/40a (Turn Over)

G7—3500**/40a**

III/EDN (iii)

Subject Code : III/EDN (iii)	Booklet No. A			
	Date Stamp			
To be filled in by the Candidate				
DEGREE 3rd Semester (Arts / Science / Commerce /) Exam., 2016				
SubjectPaper	To be filled in by the Candidate			
INSTRUCTIONS TO CANDIDATES	DEGREE 3rd Semester			
 The Booklet No. of this script should be quoted in the answer script meant for descriptive type questions and vice versa. 	(Arts / Science / Commerce / Description D			
2. This paper should be ANSWERED FIRST and submitted within 1 (one) Hour of the commencement of the Examination.	Regn. No			
3. While answering the questions of this booklet, any cutting, erasing, overwriting or furnishing more than one	Subject			
answer is prohibited. Any rough work, if required, should be done only on the main Answer Book. Instructions given in each question should be	Descriptive Type Booklet No. B			
followed for answering that question	 			

Signature of Scrutiniser(s)

only.

Signature of Examiner(s)

Signature of Invigilator(s)

III/EDN (iii)

2016

(3rd Semester)

EDUCATION

THIRD PAPER

(Development of Education in India)

(PART : A—OBJECTIVE) (*Marks* : 25)

The figures in the margin indicate full marks for the questions

SECTION—A

(Marks: 10)

Choose the correct answer to the following by putting a Tick (\checkmark) mark against it in the brackets provided: $1\times10=10$

1.	In the Brahman	nic education,	the	'Upanayana'	rituals
	was performed	between the	age	of	

- (a) 3 years to 6 years ()
- (b) 5 years to 10 years ()
- (c) 4 years to 9 years ()
- (d) 4 years to 7 years ()

2.		e first prepa acation is	rator	y (ordi	nation	in	Buddhist
	(a)	Pabbajja	()				
	(b)	Bismillah	()				
	(c)	Samavartana		()			
	(d)	Upasampada		()			
3.		e higher educat known as	cion o	of M	usli	m syste	m of	education
	(a)	Gurukulas	()				
	(b)	Pathshala	()				
	(c)	Tols ()					
	(d)	Madrasa	()				
4.		ek knowledge d by	from	the	cra	adle to	the g	grave" was
	(a)	Lord Buddha		()			
	(b)	Akbar ()					
	(c)	Prophet Muha	amma	ad		()		
	(d)	Shankaracha	rya		()		

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5.	pro	Charter Act, 1813 made a provision for the motion of learning in India an annual grant of um of rupees
	(a)	3 lakhs ()
	(b)	2 lakhs ()
	(c)	1 lakh ()
	(d)	1.5 lakhs ()
6.	Dov	vnward filtration theory proposed education for
	(a)	English people ()
	(b)	middle classes ()
	(c)	higher classes ()
	(d)	lower classes ()
7.		introduction of rural education or rural versity was recommended by the
	(a)	Indian Education Commission (1964–66) ()
	(b)	Mudaliar Commission ()
	(c)	New Educational Policy (1986) ()
	(d)	Radhakrishnan Commission ()
III/E	DN (i:	ii) /40

8.		formulation of National System of Education er the Chairmanship of Dr. D. S. Kothari is
	(a)	Secondary Education Commission 1952–53 ()
	(b)	Education Commission 1964–66 ()
	(c)	University Education Commission 1948–49 ()
	(d)	Hunter Commission 1882 ()
9.		first Primary School was set up at Aizawl in year
	(a)	1897 ()
	(b)	1894 ()
	(c)	1826 ()
	(d)	1849 ()
10.		1903, Mizoram Government handed over the consibility of primary education entirely to the
	(a)	Government ()
	(b)	Missionaries ()
	(c)	NGOs ()
	(d)	Zawlbuk ()
III/E	DN (ii	i) /40

(5)

SECTION—B

(*Marks* : 15)

Write briefly on the following :

3×5=15

1. Teacher-student relationship in the Vedic age

2. Highlight four points of the merit of Muslim education in Medieval India

3. Downward filtration theory

4. Recommendation of Education Commission 1964–66 in regards to educational structure and standard

(9)

5. Zawlbuk as a centre of learning

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G7—3500**/40**